

**GREENE TOWNSHIP MUNICIPAL AUTHORITY**  
**REGULAR MONTHLY MEETING, MAY 12<sup>th</sup>. 2022**

**AGENDA**

1. **CALL TO ORDER**
2. **APPROVAL OF MINUTES FROM PREVIOUS MEETING**
3. **PRIVILEGE OF FLOOR: GREENE TOWNSHIP RESIDENTS AND VISITORS**
4. **TREASURER'S REPORT**
5. **REQUISITIONS**
6. **CORRESPONDENCE**
7. **CUSTOMER REQUESTS**
8. **SUBDIVISION REVIEW**
9. **OLD BUSINESS**
10. **NEW BUSINESS**
11. **SOLICITOR'S REPORT**
12. **ENGINEER'S REPORT**
13. **MANAGER'S REPORT**
14. **ADJOURNMENT**